CHAPTER V.

OF THE FALSE GODS AND SOME SUPERSTITIOUS CUSTOMS OF THE SAVAGES OF THAT COUNTRY.

POLLOWING is what Father Allouez relates concerning the customs of the Outaouacs and other peoples, which he has studied very carefully,—not trusting the accounts given him by others, but having been himself an eye-witness and observer of everything described in this manuscript.

"There is here," he says, "a false and [52] abominable religion, resembling in many respects the beliefs of some of the ancient Pagans. The Savages of these regions recognize no sovereign master of Heaven and Earth, but believe there are many spirits—some of whom are beneficent, as the Sun, the Moon, the Lake, Rivers, and Woods; others malevolent, as the adder, the dragon, cold, and storms. And, in general, whatever seems to them either helpful or hurtful they call a Manitou, and pay it the worship and veneration which we render only to the true God.

"These divinities they invoke whenever they go out hunting, fishing, to war, or on a journey—offering them sacrifices, with ceremonies appropriate only for Sacrificial priests.

[53] "One of the leading old men of the Village discharges the function of Priest, beginning with a carefully-prepared harangue addressed to the Sun—if the eat-all feast, which bears a certain resemblance